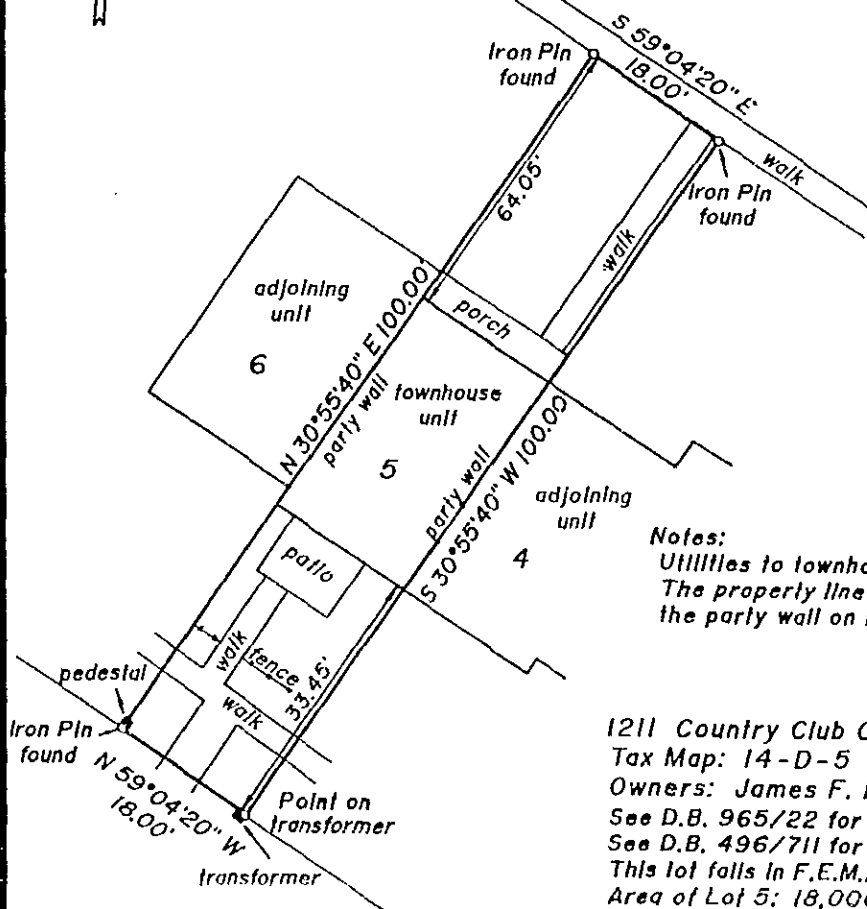


Subdivision North

Scale: 1"=20'  
 June 11, 1986  
 Field Inspected & Revised:  
 August 30, 1996

Country Club Court  
 (50' wide)



## Notes:

Utilities to townhouse are underground.  
 The property line passes through the middle of  
 the party wall on both sides of Unit 5.

1211 Country Club Court

Tax Map: 14-D-5

Owners: James F. Pickett &amp; Phyllis B. Pickett

See D.B. 965/22 for Title Reference.

See D.B. 496/711 for Plat Reference

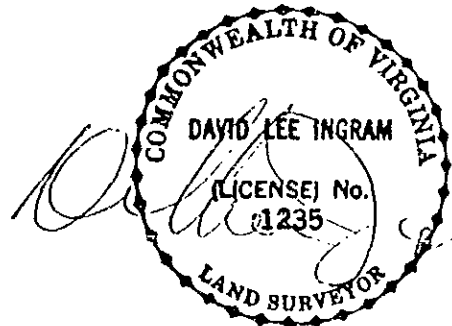
This lot falls in F.E.M.A. Flood Zone X.

Area of Lot 5: 18,000 sq.ft.

Purchaser: Michael H. Brandt

Title Survey of Lot 5  
 Block D - Section I  
 Country Club Court  
 City of Harrisonburg, Virginia

INGRAM - HAGEN & CO., P.L.C.  
 Surveyors - Engineers - Planners  
 ROUTE 2, BOX 204  
 MOUNT CRAWFORD, VIRGINIA 22841  
 Telephone (540) 828-2778



THIS IS NOT A TRUE, CERTIFIED COPY  
 UNLESS THE SIGNATURE HEREON IS  
 AN ORIGINAL SIGNING.



INGRAM-HAGEN & CO., P.L.C. B 1483 P 324  
SURVEYORS • ENGINEERS • PLANNERS • FORESTERS

The following is the metes and bounds description of a 1,800 square foot lot located on the South side of Country Club Court in the City of Harrisonburg, Virginia.

Beginning at an iron pin found, a corner with Lot 6, thence along the side of a walk and with the line of the open space

S 59° 04' 20" E 18.00'

to an iron pin found, a corner with Lot 4, thence with the line of Lot 4

S 30° 55' 40" W 100.00'

to a point on a transformer, thence with the line of open space

N 59° 04' 20" W 18.00'

to an iron pin found, a corner with Lot 6, thence with the line of Lot 6

N 30° 55' 40" E 100.00'

to the beginning enclosing an area of 1,800 square feet as shown on a plat by David Lee Ingram, Licensed Land Surveyor, dated August 30, 1996, attached to and made a part of this description.

VIRGINIA: In the Clerk's Office of the Circuit Court of Rockingham County  
The foregoing instrument was this day presented in the office aforesaid, and is  
together with the certificate of acknowledgement annexed, admitted to record this  
2 day of April, 1997 at 3:00 P.M. I certify that  
taxes were paid when applicable:

Sec. 58-54 - State 38.50 County City 29.50  
Sec. 58-54.1 - State 29.50 County City 29.50 Transfer 1.00  
Recording 16.00 TESTE

L. WAYNE HARPER  
CLERK

Deed Book No. 1483 Page 321 1940

005673

97 APR 2 PM 3 00

RECORDED

COURT

WAYNE HARPER, CLERK